STRUCTURE FOR SALE 2014 El Centro Blvd.

East Nicolaus CA. 95659









HOME FOR SALE AND REMOVAL STRUCTURE ONLY

BY PUBLIC AUCTION

See Data Sheet for map and details

PROPERTY SOLD "AS IS"

Public Auction Date: September 17, 2003

Auction Bidding Begins: 1:00 p.m. Sharp!

Auction Numbers Available: 12:15 p.m. to 12:45 p.m.

AUCTION LOCATION: 2014 El Centro Blvd. East Nicolaus, CA. 95659

Offer: The successful bidder will be offered a (10) day Option to Purchase- Cash Terms – Balance due by October (1), 2003.

Required Deposit: Bidders must provide proof of possession of a cashiers check in the amount of <u>\$1500.00</u> made payable to the Department Of Transportation to obtain a bidders number. The successful bidder must submit their auction deposit and upgrade total deposit to 10 % of bid amount within 48 hours of completion of award.

For further information contact: "See all Caltrans Property For Sale"

<u>http://www.dot.ca.gov/property/</u>
Bill Walker, Right of Way Agent

Department Of Transportation P.O. Box 911

720 Yuba Street Marysville, CA. 95901 (530) 741-7142

TABLE OF CONTENTS

		<u>Page</u>
Table of Contents		2
Site Location Map /Assessors Par	cel Map	3-4
Data Sheet	_	5
Notice of Sale		6
Terms of Sale		7-8
Purchase Proposal		9
Performance Bond		10-11
Bill of Sale		12
Asbestos Survey	(Attachment - # 1)	
Contractor Classification Chart	(Attachment - # 2)	
Lead Based Paints	(Attachment - # 3)	(pages 1-13)

OPEN HOUSE NOTICE

The structure will be open for Public viewing by **appointment only**. Viewing days are as follows. **Tuesday** and **Thursday** between the hours of 10:00 a.m & 12:00 p.m. Call or send e-mail to schedule. There will be a scheduled viewing on the date of sale between the hours of 10:00 a.m. & 12:00 p.m.

All bidders are encouraged to make visual inspections of the structures prior to submitting bid. The structures are being sold in "AS IS" condition.

NO PERSONAL CHECKS OR CASH ACCEPTED.

The information contained herein has been obtained from sources deemed reliable, but accuracy and completeness are not guaranteed.

For further information, call or write:

Department of Transportation

Property Management

P.O. Box 911

Marysville, CA. 95901 / **Phone:** (530) 741-7142

Schedule appointments: E-mail address: william walker jr@dot.ca.gov/

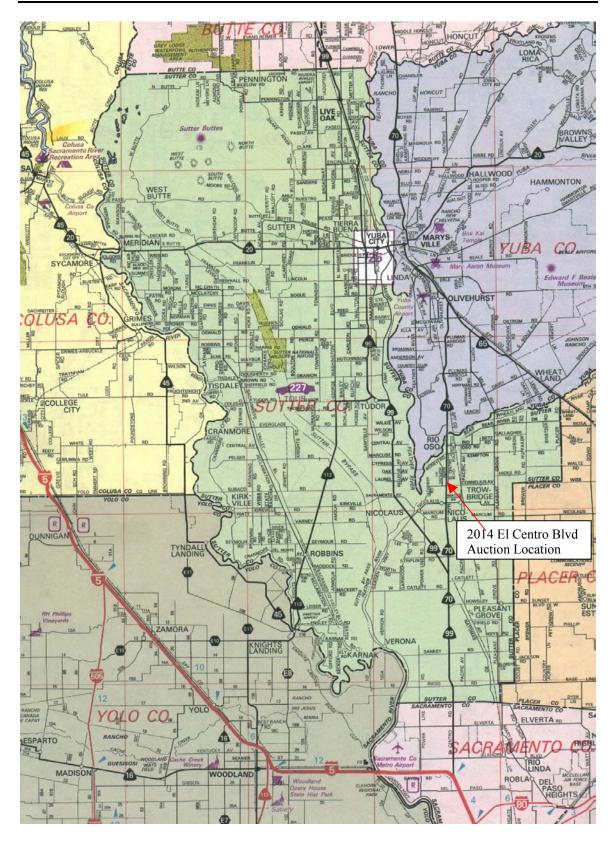
Phone: (530) 741-7142

Office hours are weekdays from 8:00 a.m. to 4:30 p.m. The lobby hours are from 7:30 a.m. to 5:00 p.m. Located at 720 Yuba Street Marysville CA. 95901.

WE ARE ON THE INTERNET!

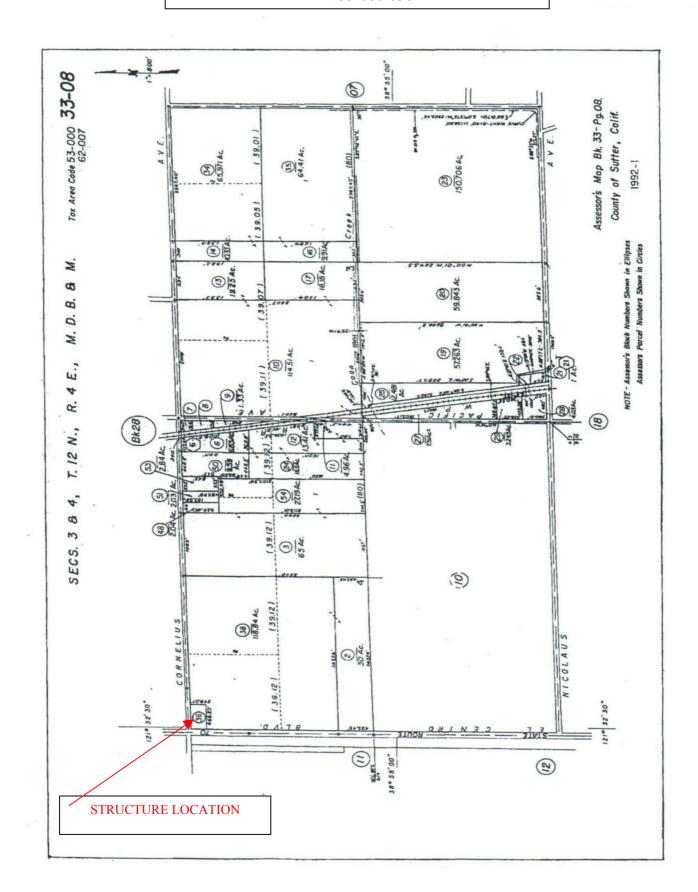
You can find a statewide list of all Caltrans excess Properties for sale at our web site: http://www.dot.ca.gov/property

Location Map Public Auction Sutter County



Assessors Parcel Map

APN-33-080-036



DATA SHEET

STRUCTURE ONLY SALE

2014 El Centro Blvd. East Nicolaus CA. 95659 (CORNER OF CORNIELUS & HWY 70)

3,278 sq ft. Home / 1,562 Sq ft. Garage w/ shop

Public Auction: Beginning at 1:00 p.m, September 17, 2003 at the site.

Bid Deposit: \$1500.00 in the form of a Cashier's Check, Certified Check or Money Order

Minimum Bid: \$2500.00 Bids will be raised in \$200.00 increments.

Contact: Department of Transportation, Bill Walker (530) 741-7142

One Single Family Residence / One 4 – Car garage w/shop. STRUCTURE ONLY SALE

Address: Both house and detached 4-car garage w/ shop are located at

2014 El Centro Blvd. East Nicolaus CA. 95659

House Size: 3278 +/- S.f. Garage Size: 4 car w/ shop +/- 1562 S.f.

Improvements: Single family residence built approximately 1959. The home consists of 3 bedrooms, 3

bathrooms, kitchen, dining room, office, family room, living room, recreation room, laundry room, brick perimeter with pier and post foundation, shake roof, exterior is form particle siding, carpet, vinyl floors, two fireplaces, wood stove, and dual pane vinyl windows. There is a detached 4- car garage and shop that was constructed in 1988.

SALE REMOVAL SCHEDULE

See "Notice of Sale:" ------Page-6

SINGLE FAMILY RESIDENCE (STRUCTURE SALE ONLY) 3278 S.f. Home / 1562 S.f. Garage w/ Shop

Page 1 of 3

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION 720 YUBA STREET P.O. BOX 911 MARYSVILLE, CA 95901 PHONE 530-741-7142 FAX 530-741-4490 TTY 530-741-4509

PUBLIC AUCTION WILL BE HELD BY THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, for sale of the following improvements to be removed from the State Highway Right of Way in East Nicolaus, CA.95659.

Beginning at 1:00 p.m., **September 17, 2003** at the site listed:

ADDRESS	TYPE OF IMPROVEMENT	REMOVAL DATE	MINIMUM BID	AMOUNT OF DEPOSIT
2014 El Centro Blvd. East Nicolaus, CA 95659 (Corner of Cornielus & Hwy 70)	SFR 3,278 S.f. 3-Bdrm, 3 Bth, 4-Car Garage w/	9/17/03 Shop	\$2500.00	\$1500.00

The amount of the deposit must be paid by Cashier's Check, Certified Check or Money Order at the time of the auction.

The improvements are open for inspection Tuesday & Thursday from 10:00 a.m. to 12:00 p.m. by appointment only. The structure will also be open for viewing the date of sale between the hours of 10:00 a.m. to 12:00 p.m.

SALE REMOVAL SCHEDULE

Remaining balance due on purchase price.

(October 1, 2003)

\$3000.00 Performance bond due.

ADA Notice

Signed removal plan with State Certified licensed Contractor due. "All Contractors must be State Certified and licensed in class necessary to perform removal operation." See attachment # 2 - Contractor Classification Chart.

(November 17, 2003) **Final Clearance Date for all structures:**

Single Family Residence / 4 – Garage w/ shop

Date of repossession for all structures: (November 18, 2003)

Single Family Residence / 4 – Garage w/ shop

Date of repossession by State, and / or forfeiture of all monies paid including the performance bond and / or \$100.00 per day land rental fee until the property is cleared.

> For individuals with disabilities, this document is available in alternate formats. For information call (916) 654-5413 Voice, CRS: 1-800-735-2929, or write Right of Way, 1120 N Street, MS-37, Sacramento, CA 95814.

NOTICE OF SALE - VERBAL BID

TERMS OF SALE

Deposit of Cashier's Check, Certified Check, or Money Order in the amount of the deposit will be required to be made at the time of the auction. The balance in Cashier's Check, Certified Check or Money Order, must be paid within ten (10) days, Saturdays, Sundays, and holidays excluded, from the date of sale. The Department of Transportation (Department) reserves the right to reject any and all bids.

Successful bidder (Buyer) will be required to execute a Purchase Proposal contract with the Department agreeing:

- A. To supply a copy of a signed contract with a licensed State Contractor, certified in class necessary to perform all removal operations under Chapter 9, Division 3 of Business and Professions Code within ten (10) working days of the date of sale. "See Contractor License Classification Chart Attachment # 2."
- B. To supply a detailed removal plan and schedule for all improvements, in writing, within ten (10) days of the date of sale. The Department reserves the right to reject any and all proposals. If the proposal is rejected, the sale may be cancelled at the Department's discretion.
- C. If asbestos-containing material (ACM) is present in the improvements, the Buyer's proposal shall include detailed plans on how ACM will be handled. Department does have **Asbestos Survey Report**, See attachment # 1. Buyer may have the property tested at his/her own expense.
- D. To supply a satisfactory Performance Bond acceptable to the Department in the amount of \$3000.00 within ten (10) days from date of sale, Saturdays, Sundays and holidays excluded. The necessary bond forms for execution by Bonding Company will be provided to successful Buyer by the Department.
- E. If Buyer fails to deposit the money, pay the balance due, or furnish the Department with a Performance Bond, the Department shall have the right, at its option, to terminate or cancel the contract. Upon the exercise of such right, all rights of Buyer in the subject property granted by the contract shall cease and all monies paid to the Department under the subject contract terms up to the time of the breach shall be retained to offset actual damages sustained by the department as a direct and proximate result of said breach of contract. Upon cessation of Buyer's right, title and interest in the subject property, title to such property shall revert to the Department and the Department may resell or dispose of such property as it sees fit without recourse by Buyer.
- 2. A. To remove the improvements within the specified time.
 - B. Within ten (10) working days after removal of improvements, remove all combustible materials, garbage, debris and other rubbish leaving only concrete foundations and concrete flat work on the premises and preserving as much vegetation as possible. Trees and bushes may be cut as necessary to remove the improvements from the premises with written approval from the Department. Fences adjoining occupied improvements shall not be removed.
 - C. All mudsill bolts and reinforcing steel left protruding shall be bent over or sheared at all exposed surfaces.
 - D. If any utility services lines to other building or improvements are disconnected, destroyed, or otherwise impaired during removal of said improvement, Buyer, at his own expense, shall provide such other buildings or improvement with adequate substitute utility service lines in lieu of those affected.
 - E. If Buyer is to remove a pump from a water well as part of the specified improvements, Buyer, at his own expense shall have well destroyed in accordance with local and state requirements.
 - F. Buyer, at his own expense, shall either cap or cause to be capped by others (as Department may elect) any sewer serving the improvements. Such capping shall be done in a manner satisfactory to the State and in accordance with local requirements.
 - G. Buyer, at his own expense, shall have any septic or cesspool destroyed in accordance with local and state requirements. Department representative must inspect open cesspools and / or septic tanks prior to backfill.
 - H. Should Buyer fail to comply with any of the provisions of A through F inclusive above, within the time limits prescribed by the Department, the Department shall have the right to complete all operations therein described at Buyer's expense.
 - I. All underground fuel tanks will be removed by the Department under separate contract.
 - J. If Buyer is an owner or purchase of land immediately adjacent to the State right of way, improvements purchased must be set back from the said right of way line at lease fifty (50) feet.
- 3. Buyer shall only have the right to remove the improvements as specified and shall enjoy no other rights upon the premises.
- 4. Buyer shall not remove any property or any part thereof until full payment is made, bond furnished, and the necessary Bill of Sale issued.

NOTICE OF SALE - VERBAL BID

TERMS OF SALE (Cont.)

- 5. If Buyer defaults in the (a) payment of the balance due; (b) furnishing the required Performance Bond; (c) performance of any of the agreed upon obligations stated in paragraph 1 inclusive of these Terms of Sale; or (d) in the performance of any agreed upon obligation of the said Buyer pursuant to the subject contract, the Department may demolish or remove the improvements at Buyer's expense and Buyer will reimburse the Department for any and all expenses incurred for demolition (including asbestos abatement), removal and site clearance. Because of the necessity of having the real property of the Department cleared on or before the due date agreed upon in the contract, and for other good cause, time is specifically made of the essence of the contract.
- 6. The successful bidder may either remove the improvements himself or cause it to be done by others. While no State Contractor's License is required to purchase improvements and to cause them to the removed by other, the person or company or successful bidder who performs the work of removing the building must be a licensed State Contractor under Chapter 9, Division 3 of Business and Professions Code, unless the total net remuneration received by the successful bidder including cash and value of the removed improvements is less than \$300.00.
- 7. The Department makes no guarantee that any buildings sold will be movable or that permits will be granted to place them in any specific location. The purchaser of the building or buildings assumes all risk and responsibility in the wrecking and / or moving operations including any laws by reason of vandalism after acceptance by the Department of the deposit as above provided.
- 8. Buyer shall secure all necessary permits and certificates required in connection with the wrecking or removal of any building and shall comply with all pertinent local ordinances.
- 9. The Department reserves the right to reject any and all bids.
- 10. The buyer should be aware that the property being purchased may contain lead based paint. The State does <u>not</u> have (lead survey attached). Although see <u>attachment #3</u> entitled: Protect your family from lead in your home. Buyer may have the property tested at his/her own expense.
- 11. In the event Buyer fails to have Department property cleared of all improvements and debris by the specified clearance date, the Buyer will be judged in default and the State will charge Buyer a land rental fee in the amount of \$100.00 per day following the final clearance date and / or repossess the property or if the house has been removed but the lot has not been cleared, the State will use the bond to clear the lot. In the event the Department deems it necessary to protect Department property at the site location and / or if improvements have been moved to another temporary location on State property a temporary fence will be erected and the Buyer will be held liable for payment of the fence rental fees.

STATE OF CALIFORNIA

DEPARTMENT OF TRANSPORTATION 720 YUBA STREET MARYSVILLE, CA 95901 530-741- 7142

Address:___

Phone No.:

Date:

9

Page 1 of 1

Buyer:

Signature

Print Name

Page 1 of 2

PERFORMANCE BOND

SINGLE FAMILY RESIDENCE (STRUCTURE SALE ONLY) 3278 S.f. Home / 1562 S.f. Garage w/ Shop

STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION

720 YUBA STREET		
MARYSVILLE, CA 95901		
PHONE 530-741-7142		
FAX 530-741-4490		
TTY 530-741-4509		
September 17, 2003		SUT-70, 8.00
Date of Sale	IDR	County-Rte, P.M.
KNOW ALL MEN BY THESE PRE	SENTS:	
That we, as Principal, hereinafter des	ignated as the "Buyer", and	
	, a	s Surety, are held and firmly bound unto the State o
paid to the Department or its certai	tion hereinafter known as Department in the	sum of Three Thousand Dollars (\$3000.00), to buch payment, well and truly to be made, we bind
THE CONDITION OF THIS OBLIG	ATION IS SUCH:	
conditions and agreements in the fore		successors and assigns, shall in all things stand to covering improvements detailed below and remova-
Improvements:		

The undersigned Buyer hereby agrees that Terms of Sale will be kept and performed at the time and in the manner therein specified, and in all respects according to their intent and meaning, and shall indemnify and save harmless the Department, its officers and agents, as therein stipulated, then this obligation shall become and be null and void; otherwise it shall be and remain in full force and virtue. The extension, or extensions, by the Department, of time for performance by the Buyer of said Terms of Sale shall not constitute a release in any particular whatsoever of the Surety's obligation hereunder.

PERFORMANCE BOND

SINGLE FAMILY RESIDENCE (STRUCTURE SALE ONLY) 3278 S.f. Home / 1562 S.f. Garage w/ Shop

Page 2 of 2

WITNESS WHEREOF, we hereunto set our	ar hands and seals on this day of, 2003.
uyer: Signature	Address:
Print Name	Phone No.:
urety: BySignature	Address of Surety:
Print Name	Phone No.:
Performance Bond Number	

BILL OF SALE

		on of 720 Yuba Street, Marysville, CA 95901
in consideration of \$	paid and	delivered by:
	of	
Name of Buyer	Addre	ss of Buyer
	, the rece	ipt of which is hereby acknowledged, does
hereby sell, assign, convey,	transfer and deliver	· to
		the following goods:
		d. East Nicolaus CA. 95659 a single family is, 4-Car Garage and miscellaneous minor
To Have and to Hold the sa successors and assigns of t		yer and the heirs, executors, administrators
Dated this	of	, 2003.
State of California Department of Transportati	ion	
By: Bill Walker Right Of Way Agent		
Date:		